

# Self-Study Report For Postgraduate Programs

| <b>Institution:</b>   |            |     |       |           |
|-----------------------|------------|-----|-------|-----------|
| College:              |            |     |       |           |
| <b>Department:</b>    |            |     |       |           |
| Program:              |            |     |       |           |
| <b>Program Level:</b> | ☐ Diploma  | □MD | □ PhD | ☐ Other() |
| <b>Report Date:</b>   |            |     |       |           |
| Contact Informa       | tion:      |     |       |           |
| Name:                 |            |     |       |           |
| Title:                |            |     |       |           |
| Email:                |            |     |       |           |
| Telephone / Mobile    | <b>:</b> : |     |       |           |











## Table of Contents

| Executive Summary:   | 3  |
|--|----|
| Abbreviations:   | 4  |
| 1. Program Profile   | 5  |
| 1.1 Program Mission  | 5  |
| 1.2 Program Goals  | 5  |
| 1.3 Summary of Program History   | 5  |
| 1.4 Program's Internal and External Environmental Changes                      | 5  |
| 1.5 A List of the Program Achievements, Awards, and Significant Accomplishment | 5  |
| 1.6 Program's Accreditation Status   |    |
| 1.7 Total Credit Hours:  |    |
| 1.8 Major Tracks/Pathways  | 5  |
| 1.9 Intermediate Exit Points/Awarded Degree                                    | 5  |
| 1.10 Branches Offering the Program:  |    |
| 1.11 Program Statistical Data  |    |
| 1.11.1 Students Enrolment  |    |
| 1.11.2 Classification of Students Based on Mode of Study                       | 6  |
| 1.11.3 Graduation Rate   | 6  |
| 1.11.4 Apparent Completion / Graduation Rate                                   | 7  |
| 1.11.5 Classification of Teaching Staff  |    |
| 1.11.6 Teaching Load For Teaching Staff  |    |
| 1.11.7 Overall Assessment of Program Statistical Data:                         |    |
| 2. program Self-study  | 9  |
| 2.1 Self-Study Process   | 9  |
| 2.2 Key Performance Indicators (KPIs) and Benchmarking                         | 9  |
| 2.2.1 Methodology of Identifying Program Internal and External Benchmarking    |    |
| 2.2.2 Summary of KPIs and Benchmarks   |    |
| 3. Evaluation in Relation to Quality Standards                                 | 10 |
| Standard 1. Mission and Goals  |    |
| Standard 2. Program Management and Quality Assurance                           | 11 |
| Standard 3. Teaching and Learning  |    |
| Standard 4. Students.  | 13 |
| Standard 5. Faculty Members  | 14 |
| Standard 6. Learning Resources, Facilities, and Equipment                      |    |
| Standard 7. Research and Projects  |    |
| 4. Independent Evaluations   |    |
| 5. Conclusion  |    |
| 6. Action Recommendations  |    |
| 7. Attachments:  |    |

| Executive Summary: |  |  |
|--------------------|--|--|
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |
|                    |  |  |

| <b>Abbreviations</b> |  |  |  |
|----------------------|--|--|--|
|                      |  |  |  |
|                      |  |  |  |
|                      |  |  |  |
|                      |  |  |  |
|                      |  |  |  |
|                      |  |  |  |
|                      |  |  |  |
|                      |  |  |  |
| l                    |  |  |  |
|                      |  |  |  |
|                      |  |  |  |
|                      |  |  |  |

| 1. Program Profile   |   |
|--|---|
| 1.1 Program Mission  |   |
|  |   |
|  |   |
|  |   |
| 1.2 Program Goals  |   |
|  |   |
|  |   |
|  |   |
| 1.3 Summary of Program History                             |   |
| Program starting date and the reasons for its establishmen | nt.   |
|  |   |
|  |   |
|  |   |
| 1.4 Program's Internal and External Environ                |   |
|  | ternal program's environmental changes (recent or expected  |
| to occur), and the program's response to them.             |   |
|  |   |
|  |   |
| 1 F A T ' 4 C (1 T) A 1 ' 4 A                              | 1 10 00 11 1  |
| 1.5 A List of the Program Achievements, Aw                 | ards, and Significant Accomplishment  |
|  |   |
|  |   |
|  |   |
| 1.6 Program's Accreditation Status                         |   |
|  | atus including the outcomes of any previous program review. itation visit report (if any) and the program's response to its |
| recommendations.   | tution visit report (if any) and the program is response to its   |
|  |   |
|  |   |
|  |   |
|  |   |
| 1.7 Total Credit Hours: ()                                 |   |
| 40364 77 1 79 1  |   |
| 1.8 Major Tracks/Pathways (if any)                         | C. W.W.   |
| Major Tracks/Pathways                                      | Credit Hours (for each track)   |
| 1.   |   |
| 2.   |   |
| 3.<br>4.   |   |
| 1.9 Intermediate Exit Points/Awarded Degre                 | On (if ony)   |
|  |   |
| Intermediate Exit Points/Awarded Degree                    | Credit Hours  |
| 1.   |   |
| 2.   |   |
| 3.   |   |
| 1.10 Branches Offering the Program:                        |   |
|  |   |
|  |   |
|  |   |

### **1.11** Program Statistical Data

#### **1.11.1** Students Enrolment

| Male   |   | 1   |  |   | years |
|--------|---|---|--|---|-------|
|        | 1   |   |  |   |       |
| Female |   |   |  |   |       |
| Total  |   |   |  |   |       |
| Male   |   |   |  |   |       |
| Female |   |   |  |   |       |
| Total  |   |   |  |   |       |
| Male   |   |   |  |   |       |
| Female |   |   |  |   |       |
| Total  |   |   |  |   |       |
| Male   |   |   |  |   |       |
| Female |   |   |  |   |       |
| Total  |   |   |  |   |       |
| Male   |   |   |  |   |       |
| Female |   |   |  |   |       |
| Total  |   |   |  |   |       |
|        |   |   |  |   |       |
|        | Male Female Total Male Female Total Male Female Total Male Female Total | Male Female Total Male Female Total Male Female Total Male Female Female Female Total Male Female | Male Female Total Male Female Total Male Female Total Male Female Total Male Female Female Total | Male Female Total Male Female Total Male Female Total Male Female Female Female Total Male Female Total | Male  |

<sup>•</sup> Insert a separate table for the main campus and each branch.

|                  |                    |       |        | Nu    | mber of Stu | dents  |       |       |
|------------------|--------------------|-------|--------|-------|-------------|--------|-------|-------|
| Classification   |                    | Saudi |        |       | Non-Saudi   |        |       | T 4 1 |
|                  |                    | Male  | Female | Total | Male        | Female | Total | Total |
|                  | On Campus          |       |        |       |             |        |       |       |
| Mode of<br>Study | Distance Education |       |        |       |             |        |       |       |
| Others           |                    |       |        |       |             |        |       |       |
| Commen           | ts:                |       |        |       |             |        |       |       |
|                  |                    |       |        |       |             |        |       |       |
|                  |                    |       |        |       |             |        |       |       |

### **1.11.3** Graduation Rate

| Graduates | Three Years Ago | Two Years Ago | Last Year |
|-----------|-----------------|---------------|-----------|
| Male      |                 |               |           |
| Female    |                 |               |           |
| Total     |                 |               |           |

1.11.4 Apparent Completion / Graduation Rate

|                                 |        |                 | Graduat       | ion Year  |              |
|---------------------------------|--------|-----------------|---------------|-----------|--------------|
| Students                        |        | Three Years Ago | Two Years Ago | Past Year | Current Year |
|                                 | Male   |                 |               |           |              |
| Total Cohort<br>Enrollment      | Female |                 |               |           |              |
|                                 | Total  |                 |               |           |              |
| Number of                       | Male   |                 |               |           |              |
| Cohort Students                 | Female |                 |               |           |              |
| Graduated in the Specified Time | Total  |                 |               |           |              |
|                                 | Male   |                 |               |           |              |
| Apparent<br>Completion Rate     | Female |                 |               |           |              |
|                                 | Total  |                 |               |           |              |
| Comments:                       |        |                 |               |           |              |

| C1 'C' '.'        |                          |           |        | Saudi |        |      | Non-Saudi |       |  |
|-------------------|--------------------------|-----------|--------|-------|--------|------|-----------|-------|--|
| Classification    |                          | Male      | Female | Total | Female | Male | Total     | Total |  |
|                   | Pro                      | fessor    |        |       |        |      |           |       |  |
| A J               | Associa                  | ate Prof. |        |       |        |      |           |       |  |
| Academic<br>Rank  | Assistant Prof. Other () |           |        |       |        |      |           |       |  |
| Kalik             |                          |           |        |       |        |      |           |       |  |
| T                 |                          | otal      |        |       |        |      |           |       |  |
| Mode of Study Dis | 0 0                      | Full-time |        |       |        |      |           |       |  |
|                   | On-Campus                | Part-time |        |       |        |      |           |       |  |
|                   | Distance                 | Full-time |        |       |        |      |           |       |  |
|                   | Education                | Part-time |        | 1     |        |      |           |       |  |
| <b>Comments:</b>  |                          |           | •      | •     |        | •    |           |       |  |

<sup>\*</sup> Insert a separate table for the main campus and each branch

1.11.6 Teaching Load For Teaching Staff

| Teaching Staff  |      | hing Load A | C               | Overall Teaching Load Average<br>For Teaching Staff |        |                 |  |
|-----------------|------|-------------|-----------------|---|--------|-----------------|--|
|                 | Male | Female      | Overall Average | Male  | Female | Overall Average |  |
| Professor       |      |             |                 |   |        |                 |  |
| Associate Prof. |      |             |                 |   |        |                 |  |
| Assistant Prof. |      |             |                 |   |        |                 |  |
| Other ()        |      |             |                 |   |        |                 |  |
| Total           |      |             |                 |   |        |                 |  |

<sup>\*\*</sup> Attach a detailed list for teaching staff including the following (name, gender, nationality, degree, mode of study (oncampus, distance education), academic rank, general and specific specialty, institution graduated from, list of current courses taught in the current academic year)

| 1.11.7 Overall Assessment of Program Statistical Data: Strengths: |
|---|
| Areas for Improvement:  |
| Priorities for Improvement:                                       |
|   |
|   |
|   |
|   |
|   |

#### 2. program Self-study

| 2.1 | <b>Self-Study</b> | <b>Process</b> |
|-----|-------------------|----------------|
|-----|-------------------|----------------|

A brief description of procedures followed and administrative arrangements for the self-study, including the structure of self-study committees.

<u>Attach</u> a report on self-study process (including membership and terms of reference for committees, sub-committees, working teams, and process for the preparation of each standard).

#### 2.2 Key Performance Indicators (KPIs) and Benchmarking

#### **2.2.1** Methodology of Identifying Program Internal and External Benchmarking

| ncluding b | enchmarking | partners and | d sel | ection | criteria/reasons. |
|------------|-------------|--------------|-------|--------|-------------------|

#### 2.2.2 Summary of KPIs and Benchmarks

A list of KPIs that are used in the SSRP (including NCAAA required KPIs)

| KPI | KPI          | KPI Results         |                     |                       |                       |                         |
|-----|--------------|---------------------|---------------------|-----------------------|-----------------------|-------------------------|
| No. |              | Actual<br>Benchmark | Target<br>Benchmark | Internal<br>Benchmark | External<br>Benchmark | New Target<br>Benchmark |
|     |              |                     |                     |                       |                       |                         |
|     | <del></del>  |                     |                     |                       |                       |                         |
|     |              |                     |                     |                       |                       |                         |
|     |              |                     |                     |                       |                       |                         |
|     | <del> </del> |                     | <del> </del>        | <u> </u>              |                       |                         |
|     |              |                     |                     |                       |                       |                         |

#### **Important Note**

- Provide description and analysis for each KPI under the related standard
- <u>Attach</u> a complete analysis report of the Program KPIs (including trends and comparisons based on gender and branches/locations)

**A.** A brief realistic and objective presentation of the present status of the Program Mission and Goals

**B.** Report on Standard:

1. Evaluation of Program Goals

| Goals     | Performance<br>Indicators | Target<br>Benchmarks | Actual<br>Benchmarks |
|-----------|---------------------------|----------------------|----------------------|
|           |                           |                      |                      |
|           |                           |                      |                      |
|           |                           |                      |                      |
|           |                           |                      |                      |
|           |                           |                      |                      |
|           |                           |                      |                      |
|           |                           |                      |                      |
|           |                           |                      |                      |
|           |                           |                      |                      |
| Comments: |                           |                      |                      |
|           |                           |                      |                      |
|           |                           |                      |                      |

2. Provide an analytical and critical report about the evaluation results of the standard based on required data, evidence and KPIs.

**C.** Overall Evaluation for Quality of the Standard: Strengths:

**Areas for Improvement:** 

A. A brief realistic and objective presentation of the present status of the Program with respect to Program Management and Quality Assurance

#### **B.** Report on Sub-standards:

(Provide an analytical and critical report about the evaluation results of each sub-standard based on required data, evidence, and KPIs).

2-1 Program Management

2-2 Program Quality Assurance

**C.** Overall Evaluation for Quality of the Standard: Strengths:

**Areas for Improvement:** 

A. A brief realistic and objective presentation of the present status of the program with respect to Teaching and Learning.

#### **B.** Report on Sub-standards:

(Provide an analytical and critical report about the evaluation results of each sub-standard based on required data, evidence, and KPIs).

- 3-1 Graduate Attributes and Learning Outcomes
- 3-2 Curriculum
- 3-3 Quality of Teaching and Students Assessment
- **C.** Overall Evaluation for Quality of the Standard: Strengths:

**Areas for Improvement:** 

A. A brief realistic and objective presentation of the present status of the program with respect to Student issues.

#### **B.** Report on the standard:

(Provide an analytical and critical report about the evaluation results of the standard based on required data, evidence, and KPIs).

**C.** Overall Evaluation for Quality of the Standard: Strengths:

**Areas for Improvement:** 

**A.** A brief realistic and objective presentation of the present status of the program with respect to Faculty Members

#### **B.** Report on the standard:

(Provide an analytical and critical report about the evaluation results of the standard based on required data, evidence, and KPIs).

**C.** Overall Evaluation for Quality of the Standard: Strengths:

**Areas for Improvement:** 

A. A brief realistic and objective presentation of the present status of the program with respect to Learning Resources, Facilities, and Equipment

#### **B.** Report on the standard:

(Provide an analytical and critical report about the evaluation results of the standard based on required data, evidence, and KPIs).

**C.** Overall Evaluation for Quality of the Standard: Strengths:

**Areas for Improvement:** 

**A.** A brief realistic and objective presentation of the present status of the program with respect to Research and Projects

#### **B.** Report on the standard:

(Provide an analytical and critical report about the evaluation results of the standard based on required data, evidence, and KPIs).

**C.** Overall Evaluation for Quality of the Standard: Strengths:

**Areas for Improvement:** 

| 4. Independent Evaluation |
|---------------------------|
|---------------------------|

| 4.1 Describe the process used to obtain an independent opinion on the self-evaluation. |
|--|
|  |
|  |
|  |
|  |
| 4.2 List the recommendations and other matters raised by the independent evaluator(s)  |
|  |
|  |
|  |
| 4.3 Provide a response report on recommendations and other matters raised by the       |
| independent evaluator(s)   |
| muepenuent evaluator(s)  |
|  |
|  |
|  |
| Attach the report(s) by independent evaluator(s).                                      |
|  |

| 5. Conclusion   |
|---|
| <b>5.1</b> List the most important Program aspects that are particularly successful or that demonstrate high quality. |
|   |
| 5.2 List the most important program aspects that have priorities of improvement                                       |
| 2.52 the most important program aspects that have provides of improvement   |
|   |

#### **6. Action Recommendations**

Action recommendations should be based on the priorities for improvement and other matters identified earlier in the SSRP

| No. | Action<br>Recommendation | Person(s)/units<br>Responsible | Timelines | Resources<br>Required |
|-----|--------------------------|--------------------------------|-----------|-----------------------|
|     |                          |                                |           |                       |
|     |                          |                                |           |                       |
|     |                          |                                |           |                       |
|     |                          |                                |           |                       |
|     |                          |                                |           |                       |
|     |                          |                                |           |                       |
|     |                          |                                |           |                       |

#### 7. Attachments:

- 1. A copy of the previous external review or accreditation visit report (if any) and the program's response to its recommendations
- **2.** A detailed list for teaching staff including the following (name, gender, nationality, degree, mode of study (on-campus, distance education), academic rank, general and specific specialty, institution graduated from, list of current courses taught in the current academic year)
- 3. **A report on self-study process** (including membership and terms of reference for committees, sub-committees, working teams, and process for the preparation of each standard).
- 4. **A complete analysis report of the Program KPIs** (including trends and comparisons based on gender and branches/locations)
- 5. Report(s) by independent evaluator (s) on the program self-evaluation
- 6. A list of thesis submitted in the program during the period of the report

#### **Important Notes:**

- Where evidence is provided for each section of the SSRP, such as attachments, it is recommended that these documents be contained in the NCAAA portal.
- Ensure that the attachments provided are relevant and related to the SSRP.
- Use a short descriptive file names to identify the contents of each attachment.
- Photos, excessive letters, emails, notes, memos, surveys, and files are not encouraged. These types of documents can be shown when the review team arrives at the program